

F R E E G R A M M A R S C H O O L .

**QUALIFICATION OF THE MASTER, AND REGULATIONS FOR
THE EDUCATION OF THE BOYS, AND MANAGEMENT OF
THE SCHOOL:—**

THAT the Schoolmaster be a person of the strictest moral principles; a Member of the Church of England; a perfect master of the Church Catechism; thoroughly acquainted with the Old and New Testament, and in every respect qualified to impart a sound Education, according to the doctrine of the Church of England.

He must have a thorough knowledge of the Latin Grammar, be well versed in the Works of the principal Latin Authors, and be fully capable of giving a sound instruction in Latin.

He must have a general knowledge of, and be well qualified to instruct in English History and Grammar, Geography, Reading, Writing, Arithmetic and Book-keeping; and his efficiency shall be tested in such manner as the Trustees shall think proper.

That the Master shall instruct all the Foundation Boys in English History and Grammar, Geography, Reading, Writing, Arithmetic, and Book-keeping; in the Church Catechism, and principles and doctrine of the Church of England, and in addition he shall instruct five of such Boys in Latin.

That the Master shall regularly attend to and superintend the instruction of the Boys during school Hours.

That he shall at all times keep the School House, Outbuildings and Premises, both inside and outside, in sufficient and tenantable repair; and insure and keep the same insured against loss by Fire, in the names of the Trustees, to at least £300, and produce the Receipt for payment of the Premium to the Trustees annually; and he shall pay all Rates and Taxes payable in respect of the Premises.

That the System of Education to be adopted in the School shall be subject to the directions of the Trustees. The School Hours shall be from 9 in the Morning to 12, and from 2 to 5 in the Afternoon daily, except on Saturdays, when the Hours shall be from 9 to 1. There shall be two Vacations of a Month each in the Year, viz.: one between the Months of December and January, and the other between June and July; and in the event of any Foundation Boy not returning at the expiration of the Vacation, (unless prevented by illness or other cause, satisfactory to the Trustees,) such Boy shall be excluded from the School

That the number of Boys on the Foundation shall not exceed 9 at any time, and such Boys shall be from time to time elected by the Trustees.

That the 5 Latin Boys shall be appointed for 5 years, and the 4 other Boys for 3 years each, and any Boy shall be removable by the Trustees for misconduct, or otherwise.

That no Boy under 8 years of age shall be eligible as a Latin or English Scholar.

That the Boys shall be of Parents born in the Parish of Hungerford, or of those who have been Housekeepers within the Parish for 7 years, the former to be preferred; in case of no such Parents, then of those who have been the longest Inhabitants in the Parish.

That the Boys shall be examined by the Trustees, or by whom they may appoint, annually or oftener, to ascertain the progress they make in their studies.

That the emolument of the Master, for educating the Foundation Boys shall be £20 a year, payable half yearly, in January and July, in addition to which, he shall be entitled to reside in the School House, and Premises Rent free. He shall be entitled to take private Pupils provided the same do not interfere with his duties towards the Foundation Boys in the judgment of the Trustees.

The Master shall at any time be removable by the Trustees for misconduct, neglect or incapacity.

That the Books and Stationery necessary for the Foundation Boys shall be paid for by their respective Parents, and provided by the Master; and no Books shall be used in the School but such as shall be approved of by the Trustees, or by whom they may appoint.

PARTICULARS OF THE SEVERAL CHARITIES BELONGING TO THE PARISH OF HUNGERFORD.

| NAME OF CHARITY. | NATURE OF, AND WHENCE DERIVABLE. | ANNUAL AMOUNT. | FOR WHAT PURPOSE THE SAME ARE APPLICABLE. | | | | | |
|-------------------------|--|--------------------|---|------------------|----------------------------|------------------|--|---|
| | | | Education. | Apprenticeing. | Clothing. | Bread. | Vicar, &c. | |
| BLIN'S CHARITY. | The annual Rent issuing from a Close of Land, called Chantry Mead, let to Omer Knight. | £ s. d. 16 10 0 | £ s. d. 4 0 0 6 0 0 | £ s. d. | £ s. d. 4 0 0 2 10 0 | £ s. d. | £ s. d. | £4 for the Schoolmaster for teaching 4 Boys; £4 for Coats, Hats and Neckcloths for the Boys; the additional £8 10s. 0d. being the surplus, is proposed to be applied, viz.: Education, £6—Clothing, £2 10s. |
| " " | The annual Rent of a Close of Land, of about 3 Acres, in East Field, Hungerford, let to Mr. George Cundell. | 3 3 0 | ..... | ..... | ..... | 2 3 0 | Vicar 10s. Singers 6s. Clerk 2s. Sexton 2s. | |
| LAWRENCE'S BEQUEST. | A Rent Charge payable from a Copyhold Estate at Medstead, Hants, given by the Will of Ezekiel Lawrence:—£5 is the amount of the Rent Charge, but only £4 4s. 0d. received, a deduction for Land-tax being claimed. | 4 4 0 | ..... | 4 4 0 | ..... | ..... | ..... | For Apprenticeing one poor Boy. |
| HICKS'S GIFT. | A Moiety of a Rent Charge of £5 4s. 0d. payable from Land at Enborne, Berks, by Mr. Hicks, the Proprietor. Deed, 1st September, 1625. | 2 12 0 | ..... | ..... | ..... | 2 12 0 | ..... |  |
| VINCENT SMITH'S CHARITY | A Rent Charge of £1, payable out of the old Poor House, the Property of Charles Alderman, Esq. formerly the Green Dragon. Deed, 1626. | 1 0 0 | ..... | 1 0 0 | ..... | ..... | ..... | For Apprenticeing one poor Boy. |
| | A Rent payable by Herbert Hogsflesh, from— | 1 0 0 | 1 0 0 | ..... | ..... | ..... | ..... |  |
| FIELD'S GIFT. | A Rent Charge given by Robert Field, (Deed, 1626,) issuing out of a House belonging to Mr. G. B. Cundell. | 1 0 0 | ..... | 1 0 0 | ..... | ..... | ..... | For Apprenticeing one Boy |
| S. CUMMIN'S CHARITY. | The Dividends arising from the sum of £699 14s. 6d., three per cent Annuities, formerly Old South Sea Annuities, invested in the name of the Accountant General of the Court of Chancery,—£20 19s. 10d., less expenses of receiving say £3 0s. 4d. | 17 19 6 | 12 9 8 | ..... | ..... | 5 9 10 | ..... | For Educating an equal number of Boys and Girls: the Boys to be taught Latin, otherwise the benefit to be transferred. |
| MOND'S GIFT. | This is received and applied by the Constable of Hungerford. | | | | | | | |
| SHEAF'S GIFT. | The Free Grammar School, Garden, &c. in the Mall. | | | | | | | |
| | | 47 8 6 | 23 9 8 | 6 4 0 | 6 10 0 | 10 4 10 | 1 0 0 | |